

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 3415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

James W. "Jim" Martin  
P.O. Box 574  
Arcadia, LA 71001

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Clerk of Court  
Bienville Parish

### OFFICE USE ONLY

30-P  
9/14  
10/07

0703914

3. Date of Primary October 20, 2007

This report covers from Jan. 1, 2007 through Sept. 10, 2007

4. Type of Report

☐ 180th day prior to primary ☐ 10th day prior to general  
☐ 90th day prior to primary ☐ 40th day after general  
☒ 30th day prior to primary ☐ Annual (future election)  
☐ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT if: ☐ Withdrawn ☒ Unopposed

6. a. Name of Person Preparing Report

James W. Martin

b. Daytime Telephone 318-263-2123

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-263-2123  
Daytime Telephone

Sworn to and subscribed before me this 14 day of September, 2007.

at Arcadia (City) LA (State)

*Paula K. Stewart*

NOTARY PUBLIC

000888

*Paula K. Stewart*

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

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